



**EDUCATION ADMISSIONS AND
AWARDS ADVISORY PANEL
WEDNESDAY 19 AUGUST 2009
2.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOM 5,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 2 – Procedure Rule 12.3 of 4E)

Chairman: Anjana Patel

Councillors:

Husain Akhtar (VC)

Asad Omar

Advisers:

Ms V Swaida

(Vacancy)

Reserve Members:

1. G Chowdhury
2. Julia Merison
3. Narinder Singh Mudhar

1. Krishna James
2. Raj Ray
3. -

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Paul Gallagher, Democratic Services Officer
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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

EDUCATION ADMISSIONS AND AWARDS ADVISORY PANEL

WEDNESDAY 19 AUGUST 2009

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

Enc. 3. **Minutes:** (Pages 1 - 2)

That the minutes of the meeting held on 24 June 2009 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

6. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

7. **Exclusion of the Press and Public:**

To resolve that the press and public be excluded from the meeting for the following items of business, on the grounds that they involve the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda Item No</u>	<u>Title</u>	<u>Description of Exempt Information</u>
8.	Admissions to County Schools	Information under paragraph 1 of Part I of Schedule 12A to the Local Government Act 1972, relating to any individual.

AGENDA - PART II

- Enc. 8. **Admissions to County Schools:** (Pages 3 - 16)
Report of the Corporate Director of Children's Services.

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**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL**

24 JUNE 2009

Chairman: Councillor Anjana Patel

Councillors: * Husain Akhtar (Vice-Chairman * Asad Omar
In the Chair)
* Julia Merison (2)

Advisers: Ms V Swaida
(Vacancy)

* Denotes Member present
(2) Denotes category of Reserve Member

PART I - RECOMMENDATIONS - NIL

RECOMMENDATION 1 - Admissions to County Schools

On 24 June 2009, there was one child for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of this pupil to a school, where no place existed in the relevant year group.

Resolved to RECOMMEND:

That offer of admission to school be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H164	10	Whitmore

[Note: In accordance with the Local Government (Access to Information) Act 1985, case H163 was admitted late so that Members could consider the application, in order to allocate an appropriate place to the applicant. The details regarding case H163 were received after the agendas were printed and circulated.]

PART II - MINUTES

515. **Attendance by Reserve Members:**

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Member:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Anjana Patel	Councillor Julia Merison

516. **Declarations of Interest:**

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.

517. **Minutes:**

RESOLVED: That the minutes of the meeting held on 10 June 2009 be taken as read and signed as a correct record.

518. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

519. **Exclusion of the Press and Public:**

RESOLVED: That the press and public present be excluded from the meeting for the following item for the reason set out below:

ItemReason

8. Admissions to County Schools

This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

520. **Admissions to County Schools:**
(See Recommendation 1).

(Note: The meeting having commenced at 2.30 pm, closed at 2.37 pm)

(Signed) COUNCILLOR HUSAIN AKHTAR
Vice-Chairman in the Chair

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